**CENSO ELECTORAL PROVISIONAL/DEFINITIVO DEL PLENO DE LA DELEGACIÓN DE ESTUDIANTES DE LA FACULTAD/ESCUELA DE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **CURSO** | **GRADO** | **NOMBRE Y APELLIDOS** | **CARGO** |
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Firmado en \_\_\_\_\_\_\_\_ a X de octubre de 2025

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